



PLUMBERS AND GASFITTERS LOCAL 34 • ST. PAUL MINNESOTA

4th Quarter: October – November – December 2021

ELECTION DAY

Tuesday,
November 2, 2021

Be sure to support
candidates that support
your JOB!

Important issues include
Prevailing Wage and Licensing
and Project Labor Agreements.

Be sure to take time for this
important duty!

OFFICIAL NOTICE OF SPECIAL ELECTION

LOCAL 34 NOMINATIONS AND ELECTIONS

NOMINATIONS: Nominations for office will be held on November 9, 2021, regular Union Meeting night at the St. Paul Labor Center, 353 7th St. W, St. Paul, MN. Nominations will be open for the following offices: President, Vice President, Business Agent, Business Manager, Inside Guard, two (2) members of the Executive Board and two (2) members of the Finance Committee.

ELECTION: Elections will be held at the St. Paul Labor Center, 353 7th St W, St. Paul, MN, on December 14, 2021. Polls will be open from 11:00 am to 7:00 pm, or until all eligible present have voted. In the event of a tie vote for any position listed above, the run-off election will be at the January Union Meeting.

ELIGIBILITY FOR OFFICE - UA CONSTITUTION SECTION 121: No member shall be eligible to be nominated for office in any Local Union unless they shall be a Journey Level Member and shall have been a member of the United Association and the Local Union in good standing for at least a period of two (2) years immediately prior to the election. Any Journey Level member who owes or has paid a reinstatement fee within a period of two (2) years immediately prior to the date of the election shall not be eligible to be nominated for office in any Local Union.

ELIGIBILITY TO VOTE AT LOCAL ELECTION - UA CONSTITUTION SECTION 124a: No member shall vote at any election of any description unless they have been a member in good standing in the Local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement fee within a period of one (1) year immediately prior to the date of election shall not be eligible to vote in Local Union Election. **Section 148b:** After successful completion of the third Apprenticeship year, apprentices shall be entitled to voice and vote at Local Union meetings and in the Local Union elections.



Another fun Local 34 Picnic!

2021 PICNIC

Many THANKS to Matt Giles, his family, and the MANY volunteers who helped make the 2021 Local 34 Picnic so much fun! If you did not make it this year, be sure to make time for it next August 20th, 2022.

And a big THANK YOU!! to the following Contractors for their generous donations:

3D Mechanical	All Star Plumbing	Area Mechanical	Berg Plumbing & Htg
Bill Rascher Mechanical	Century Plumbing	Cities One Plumbing	Commercial Plumbing & Htg
Cummin & Cummins	Egan Company	Elander Mechanical	GR Mechanical Plumbing & Htg
Horwitz Mechanical	Major Mechanical	Nasseff Mechanical	Pioneer Power
Rascher Plumbing & Htg	Red Wing Plumbing & Htg	Signature Mechanical	Silver Tree Plumbing & Htg
Stewart Plumbing	Sundquist Law Firm	Sun Ray Plbg & Htg	US Mechanical
Yale Mechancial			

CONGRATULATIONS TO NEW RETIREE

Joseph Cain

CHRISTMAS RETIREE LUNCHEON

Our Annual Retiree Christmas Luncheon will be hosted by Local 34 at Mancini's Char House on Tuesday, December 7, 2021. More information will be sent out to Retirees in November.

SYMPATHIES

Local 34 extends its deepest sympathies to the families of:
Paul Kemper and **William Nohava**

NOTES FROM THE OFFICE

This will be my last address in the newsletter as Business Manager of Local 34. I would like to thank each and every Member of Local 34 for your support. It has been an honor and a privilege to serve in a full-time officer capacity.

I am fully confident that with the leadership currently in place, and the new leadership coming up, Local 34 will continue on the path to success.

We have had hard times and great times – through the work of the Members of Local 34, our Union will be stronger than ever.

Thank you.

In Solidarity,

Business Manager Tom McCarthy

Continuing Education Class offered through the JATC

Plumbers Local 34 Union Hall
St. Paul Labor Center
353 West 7th Street
St. Paul, MN 55102

Gentleman and Ladies, Please note the following:

Class size is limited to 75. You **Must register** for the class and receive a confirmation email.

There will be no drop-ins allowed.

Class time has change to 4:30 – 8:30pm

Email the completed form to: heather.sanderson@saintpaul.edu

Indicate the courses you would like to register for:

X	Date	Course Name	Code Credit	Tech. Credit	Location	Time
	Nov. 8, 2021	Water management program & ICRA	0	4	Union Hall	4:30-8:30pm
	Nov. 22,2021	Water Heaters & Distribution	4	0	Union Hall	4:30-8:30pm
	Nov. 24, 2021	Storm Drainage & Rainwater	4	0	Union Hall	4:30-8:30pm
	Nov. 29, 2021	Indirect Waste, Traps & Inter.	4	0	Union Hall	4:30-8:30pm
	Dec 1, 2021	Med Gas NFPA 99,2018	0	4	Union Hall	4:30-8:30pm
	Dec. 16, 2021	Drainage Review & Venting	4	0	Union Hall	4:30-8:30pm
	Dec. 20, 2021	Understanding Backflow Vol.1	4	0	Union Hall	4:30-8:30pm
	Dec. 21, 2021	Understanding Backflow Vol.2	4	0	Union Hall	4:30-8:30pm

*******There will be no charge to Local 34 Members for these classes*******

Name: _____ **Local Member 34** **Contractor**
(Check one Box)

Phone: _____ Email: _____

Plumbing License Number (PJ or PM number): _____

Confirmation notices will only be sent via email.



*Congratulations to Journey Level
Members Class of 2021!*

TECHNOLOGY

Scan QR Code for App and useful links:



Be sure to sign up for electronic newsletter and ZOOM meetings.

Contact Us

St. Paul Plumbers Local 34

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Website: Plumberslocal34.org

Thomas P. McCarthy
Business Manager

Jeffrey Huberty
Financial Secretary-Treasurer

Dean Gale
Business Agent

“Fight for the things that you care about, but do it in a way that will lead others to join you.”

- Ruth Bader Ginsburg